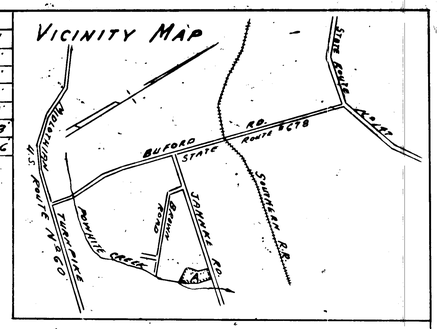
Nº	Radius	Δ	Tan.	Arc
1	20.0'	90°	20.0'	31.42'
2	20.0'	89°59'45"	20.0'	31.42'
3	20.0'	90°00'15"	20.0'	31.42'
4	454.40	23°40'30"	95.24	187.76'
5	404.40	23°40'30"	84.76'	167.10'
6	195.80'	48°43'55"	88.68	166.53'
7	245.80	48°43'55"	111.32'	209.06



SUBDIVISION CERTIFICATE:
THE SUBDIVISION OF LAND SHOWN ON THIS MAP AND DESIGNATED AS "SOUTHAM - SECTION A" IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND TRUSTEES. THE ROADS AND EASEMENTS, WITHIN THE LIMITS OF THIS SUBDIVISION, ARE DEDICATED TO THE WIDTH AND EXTENT SHOWN ON THIS MAP. JAHNKE ROAD HAS BEEN WIDENED 8.0 FT. TO MAKE AN ULTIMATE WIDTH OF 66.0 FT. THE ALLEY EASEMENTS ARE DEDICATED TO SERVE EACH LOT WITH SURFACE OR UNDERGROUND DRAINAGE, OVERHEAD OR UNDERGROUND UTILITIES, AND/OR ALLEYS, WHICH MAY BE TAKEN OVER, WITHOUT COST, BY THE APPROPRIATE PUBLIC AUTHORITY.

_____ OWNER

_____ OWNER

_____ TRUSTEE

_____ TRUSTEE

_____ TRUSTEE

STATE OF VIRGINIA
CITY OF RICHMOND, TO WIT:
I, _____ A NOTARY PUBLIC, IN AND FOR THE CITY OF RICHMOND, STATE OF VIRGINIA, DO HEREBY CERTIFY THAT A. W. GRANDIS, SYLVIA R. GRANDIS, J. NORMAN BOWEN, HARRY L. CONN, WHOSE NAMES ARE SIGNED TO THE ABOVE WRITING, HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.
GIVEN UNDER MY HAND THIS ____ DAY OF _____ 1956.

_____ NOTARY PUBLIC

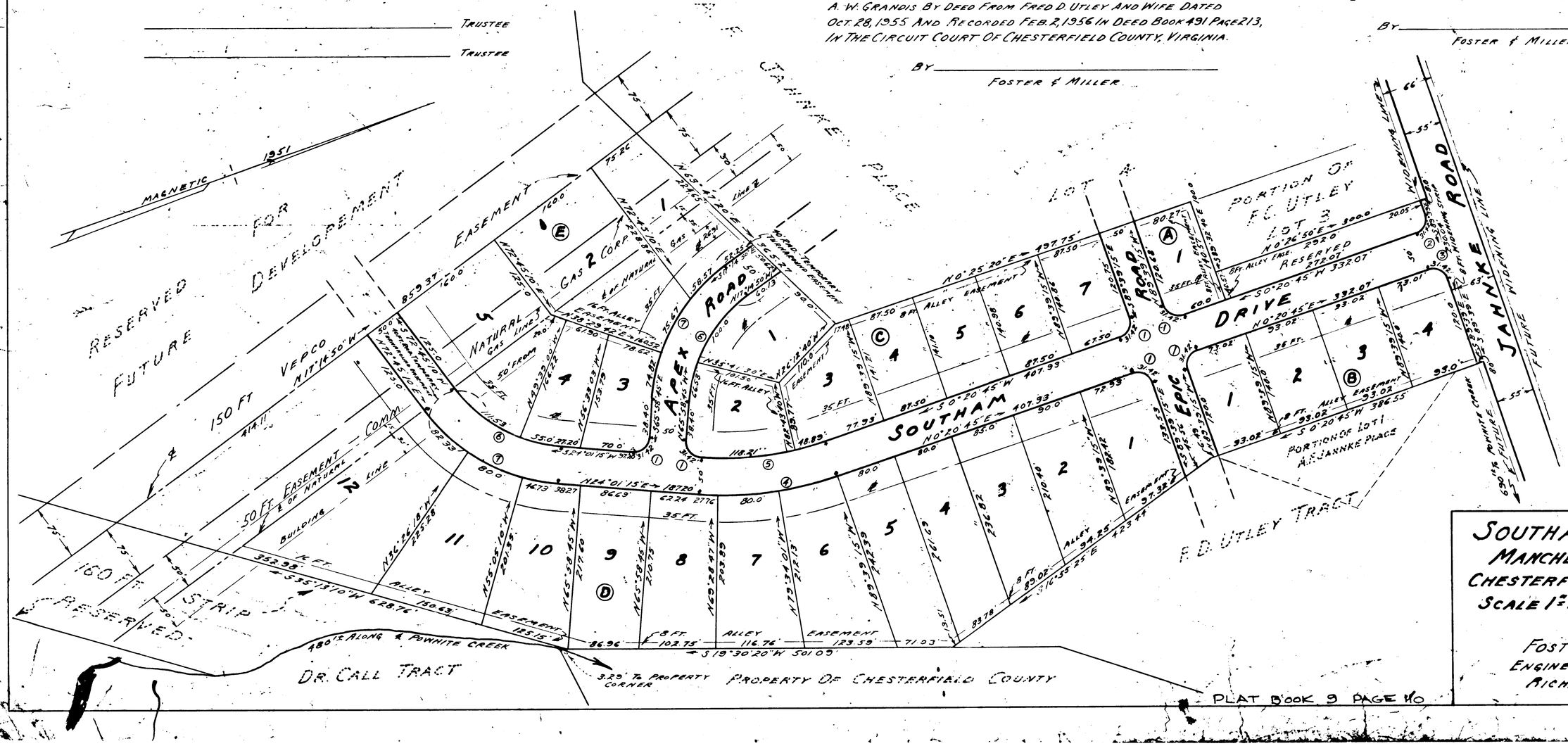
MY COMMISSION EXPIRES _____

SOURCE OF TITLE:
THIS PROPERTY WAS ACQUIRED BY A. W. GRANDIS BY DEED FROM FRED D. UTLEY AND WIFE DATED OCT. 28, 1955 AND RECORDED FEB. 2, 1956 IN DEED BOOK 491 PAGE 213, IN THE CIRCUIT COURT OF CHESTERFIELD COUNTY, VIRGINIA.

BY _____
FOSTER & MILLER

SURVEYOR'S CERTIFICATE:
TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISIONS FOR RECORDATION IN CHESTERFIELD COUNTY, VIRGINIA, HAVE BEEN COMPLIED WITH. STONES, SHOWN HEREON, WILL BE SET AFTER ROADS AND LOTS HAVE BEEN GRADED.

BY _____
FOSTER & MILLER



NOTES:
USE - RESIDENTIAL.
WATER - COUNTY.
SEWER - SEPTIC TANKS.
TEMPORARY TURNAROUND EASEMENTS WILL REVERT TO ABUTTING PROPERTY OWNERS WHEN STREETS ARE EXTENDED.
THIS SUBDIVISION INCLUDES A REVISION OF LOT 2 & PORTIONS OF LOT 1 & 3 OF THE A.F. JAHNKE PLACE.

SOUTHAM - SECTION A
MANCHESTER DISTRICT
CHESTERFIELD COUNTY, VA.
SCALE 1" = 100' MAR. 12, 1956.

FOSTER & MILLER
ENGINEER - SURVEYORS
RICHMOND, VIRGINIA